



## ABERDEEN CITY COUNCIL

July 27, 2016

### COUNCIL MEETING AGENDA

7:15 PM – 3<sup>rd</sup> Floor, City Hall

### COMMITTEE OF THE WHOLE

- A. Guest Speakers
- B. Additions to Agenda
- C. Department Heads
- D. Mayor's Report
- E. Non-Standing Committee Reports

### COUNCIL MEETING

#### I. ROLL CALL

#### II. FLAG SALUTE

#### III. APPROVAL OF MINUTES

#### IV. ADDITIONS / DELETIONS

#### V. PUBLIC COMMENT Re: Agenda Items (Please limit your comments to 3 minutes)

#### VI. FINANCE COMMITTEE

- A. Committee Chair Report
- B. Approval of expenditures
  - 1. Recommend approval of expenditures and payroll.
- C. Reports & Communications
- D. Ordinances

#### VII. PUBLIC WORKS

- A. Committee Chair Report
- B. Reports & Communication
- C. Public Hearings
  - 1. This is the date set for public hearing on the proposed draft of the City of Aberdeen's Shoreline Master Program.
- D. Ordinances
  - 1. Second reading and date of public hearing of Bill No. 16-05 annexing to the City of Aberdeen real property, owned by the City of Aberdeen, in the vicinity of Charley Creek, and contiguous to the City of Aberdeen, for municipal purposes.
  - 2. Second reading and date of public hearing of Bill No. 16-07 adopting the current uniform State Building Codes.

3. First reading of Bill No. 16-09 adopting Shoreline Master Program Updates and amending the City of Aberdeen's 1974 Shorelines Management Master Program and regulations in Chapter 16.40 of the AMC and directing that the amendments be submitted to the State Department of Ecology for review and approval.

**VIII. PUBLIC SAFETY**

- A. Committee Chair Report
- B. Reports & Communications
  1. Report from Public Safety and the Fire Chief recommending that the Mayor and Finance Director be authorized to approve piggybacking on to the Snohomish County Fire District 1 ICPA for the purpose of vehicle acquisition.

**IX. SPECIAL AGENDA ITEMS**

**X. CITY COUNCIL COMMENT PERIOD**

**XI. PUBLIC COMMENT PERIOD (Please limit your comments to 3 minutes)**

**XII. EXECUTIVE SESSION**

The City of Aberdeen does not discriminate against or exclude anyone from participation in public meetings. Requests for assistance should be made by contacting the Finance Department at 360-537-3236, 48 hours in advance of the meeting. Thank you.

16-05

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE ANNEXING TO THE CITY OF ABERDEEN REAL PROPERTY, OWNED BY THE CITY OF ABERDEEN, IN THE VICINITY OF CHARLEY CREEK, AND CONTIGUOUS TO THE CITY OF ABERDEEN, FOR MUNICIPAL PURPOSES.**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ABERDEEN:**

**SECTION 1. ANNEXATION FOR MUNICIPAL PURPOSES.** The following described real property, as shown on Exhibit A attached to this ordinance, owned in fee simple by the city of Aberdeen and contiguous to the city's existing boundaries, is hereby annexed to the city of Aberdeen for municipal and public purposes pursuant to RCW 35.13.180:

A portion of Section 21, Township 17 North, Range 9 West of the Willamette Meridian, located in Grays Harbor County, state of Washington, more particularly described as follows:

**PARCEL A**

The Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21; EXCEPT that portion described as follows: Beginning at a point on the West line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , 250 feet South of the Northwest corner thereof; thence North 250 feet to said Northwest corner; thence East on the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ , 610.3 feet, more or less, to its intersection with the Westerly line of the right of way owned by the city of Aberdeen; thence Southeasterly on the Westerly line of said road right of way extended Southeasterly 279.35 feet; thence West parallel with the North line of said Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  734.9 feet, more or less, to the point of beginning.

**PARCEL B**

Commencing at the Northwest corner of Section 21, T17N, R9W, WM, thence South on the West line of said section a distance of 116.51 feet; thence Southeasterly and in a straight line 1,354.37 feet more or less to the South line of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 21, at a point 610.30 feet East from the Southwest corner of the

Northwest ¼ of the Northwest ¼; thence East on said South line of the Northwest ¼ of Northwest ¼ a distance of 67.21 feet; thence Northwesterly in a straight line 1,370.36 feet more or less to a point 60 feet from the West line of Section 21; thence North and parallel with the said West line 102.22 feet to the North line of Section 21; thence West along the North line of said section 60 feet to the place of beginning; being a strip of land 60 feet in width.

**SECTION 2. INTERIM ZONING CONTROLS.** Under the authority of RCW 35.63.200, all property within the territory annexed by this Ordinance is hereby zoned Industrial and shall be subject to all development regulations of the city of Aberdeen in effect at the time of annexation. These zoning controls are adopted on an interim basis and shall be in full force and effect no longer than six (6) months after the effective date of this section or until final zoning controls are adopted by the City Council, whichever should occur first. The city council shall hold a public hearing on the interim zoning controls at its regular meeting on Wednesday, August 24, 2016, at 7:15 PM. The city council finds that an interim designation of the annexation area as Industrial will allow for municipal uses consistent with adjacent city property and provide adequate time for the Planning Commission and City Council to review and adopt permanent zoning controls for the newly annexed area.

**SECTION 3. DUTIES OF THE CITY CLERK.** This annexation is a change in the boundary of the city of Aberdeen arising from the annexation of contiguous city-owned property held for a public purpose and is exempt from the filing, notice, and review requirements of RCW 36.93.090. The Finance Director shall file a certified copy of this Ordinance with the Grays Harbor County Board of Commissioners and shall file a certificate of annexation with the State Office of Financial Management as directed by RCW 35.13.260.

**SECTION 4. ZONING MAP AMENDED.** The City's zoning map is hereby amended to conform to the annexation approved in this Ordinance.

**SECTION 5. SEVERABILITY.** Should any section, subsection, paragraph, sentence, clause or phrase of this ordinance or its application to any person or situation be declared

unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this ordinance or its application to any other person or situation.

**SECTION 6. PUBLICATION BY SUMMARY.** The Finance Director is authorized and directed to publish the attached summary in lieu of this ordinance.

**SECTION 7. EFFECTIVE DATE.** This ordinance shall take effect immediately upon its passage, signing, and publication.

**PASSED and APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Erik Larson, Mayor

**ATTESTED:**

\_\_\_\_\_  
Sandy Mullin, Acting Finance Director

**Bill No. 16-05**

**Exhibit A**

**Map of Annexation Area**

EXISTING CITY LIMITS

EXISTING CITY LIMITS

EXISTING CITY LIMITS

CHARLEY GR ROAD

# ANNEXATION AREA

170921230010  
78.15 ACRAEB

**LEGEND**

- ANNEXATION AREA
- EXISTING CITY LIMITS

2000 1990

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ADOPTING THE 2015 EDITIONS OF THE INTERNATIONAL EXISTING BUILDING CODE, THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL RESIDENTIAL CODE, THE INTERNATIONAL MECHANICAL CODE, THE UNIFORM PLUMBING CODE, THE INTERNATIONAL FIRE CODE, THE NATIONAL FUEL GAS CODE, THE INTERNATIONAL ENERGY CONSERVATION CODE (RESIDENTIAL), THE INTERNATIONAL ENERGY CONSERVATION CODE (COMMERCIAL), AND THE 2014 LIQUEFIED PETROLEUM GAS CODE, AMENDING CHAPTERS 15.04, 15.08, 15.12, AND 15.32, OF THE ABERDEEN MUNICIPAL CODE, BEING ORDINANCE 6361 AS AMENDED.**

**WHEREAS**, the Building Official and the Fire Marshal have reviewed the 2015 editions of the uniform codes adopted by the state of Washington and have recommended that they be adopted by reference as the official building code of the city of Aberdeen while retaining the existing local amendments; **NOW, THEREFORE**,

**BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ABERDEEN:**

**SECTION 1. CODE SECTION AMENDED.** Section 3 of Ordinance 6361, as amended by Ordinance 6544, codified as AMC 15.08.010, is hereby amended to read as follows:

The codes and standards identified in this section, as published by the International Code Council, are adopted by reference as amended herein as the official building code of the city of Aberdeen. One copy each of the codes adopted by reference shall be maintained at City Hall for use and examination by the public.

A. ICC/ANSI Standards A117-2009.

B. The ~~2012~~ 2015 Edition of the International Existing Building Code as adopted by WAC Sections 51-50-480000 through 51-50-481500.

C. The ~~2012~~ 2015 Edition of the International Building Code (IBC) as adopted by WAC Chapter 51-50 but excluding chapters 13, 27, 28, and 29 of the IBC which are not adopted, and including IBC Appendices E and J.

D. The ~~2012~~ 2015 Edition of International Residential Code (IRC), as adopted by WAC Chapter 51-51 (IRC) and the IRC Appendices B, C, F, and G, but with the following amendments and exclusions:

1. Section R105.2 of chapter 1, exemption from permits item 1, is amended to read as follows: One-story detached accessory structures used as tool and storage sheds, playhouses, and similar uses, providing the floor area does not exceed 128 square feet (11.89 square meters);

2. Section R105.2 of chapter 1, exemption from permits item 10 (decks under 200 square feet and 30 inches above grade) is excluded and not adopted;
3. Section R105.3.1.1 of chapter 1 is excluded and not adopted;
4. Chapter 11 and chapters 25 through 42 are excluded and not adopted.
- E. The ~~2012~~ 2015 Edition of the International Energy Conservation Code (Residential) as adopted by Chapter 51-11R WAC and the ~~2012~~ 2015 Edition of the International Energy Conservation Code (Commercial) as adopted by Chapter 51-11C WAC.

**SECTION 2. CODE SECTION AMENDED.** Section 7 of Ordinance 6361 as amended by Ordinance 6544, codified as AMC 15.12.010, is hereby amended to read as follows:

The ~~2012~~ 2015 Edition of the International Mechanical Code (IMC) as adopted by Chapter 51-52 WAC is adopted by reference as the official mechanical code of the city of Aberdeen. One copy of the ~~2012~~ 2015 Edition of the IMC shall be maintained at City Hall for use and examination by the public.

**SECTION 3. CODE SECTION AMENDED.** Section 9 of Ordinance 6361, as amended by Ordinance 6544, codified as AMC 15.12.030, is hereby amended to read as follows:

A. The ~~2012~~ 2015 Edition of the International Fire Code (IFC) as adopted by Chapter 51-54A WAC, as amended by this Chapter, and including all of IFC Chapter 5 Section 503 Sections 503.1.1 through 503.4.1 and IFC Appendices B, C, D, H, I, and J and K, is adopted as the official fire code of the city of Aberdeen. One copy of the IFC, ~~2012~~ 2015 Edition, shall be maintained at City Hall for use and examination by the public.

B. The following National Fire Prevention Association codes are adopted by reference:

1. 2015 National Fuel Gas Code (NFPA 54, ANSI Z223)
2. 2014 Liquefied Petroleum Gas Code (NFPA 58)

**SECTION 4. CODE SECTION AMENDED.** Section 10 of Ordinance 6361, as amended by Ordinance 6544, codified as AMC 15.12.040, is hereby amended to read as follows:

15.12.040 Amendments to the ~~2012~~ 2015 International Fire Code. The following amendments to the ~~2012~~ 2015 International Fire Code are adopted:

A. Section 108.1 is amended to read as follows: Board of appeals is established. The Building Code Commission shall have jurisdiction of all appeals of orders, decisions or determinations made by the fire code official relative to the application and interpretation of

this code. The rules of procedure established by the commission and chapter 2.32 AMC shall govern appeals under this code.

B. Section 108.3 is amended to read as follows: Special qualifications. The commission may select and appoint ex officio members who are qualified by experience and training to advise the commission on matters pertaining to hazards of fire, explosions, hazardous conditions, or fire protection systems, that require specialized knowledge or expertise. An ex officio member appointed by the commission shall have no vote on any matter before the commission and shall not be an employee of the city.

C. Section 109.3 is amended to read as follows: Violation penalties. Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a gross misdemeanor, punishable by a fine of not more than five thousand dollars (\$5,000.00) or by imprisonment not exceeding one year, or both such fine and imprisonment. Each day that a violation exists after due notice has been served shall be deemed a separate offense.

D. Section 110.1 is amended to read as follows: General. If during the inspection of a premises, a building or structure or any building system, in whole or in part, constitutes a clear and inimical threat to human life, safety or health, the fire code official shall issue such notice or orders to remove or remedy the conditions as shall be deemed necessary in accordance with this section and Aberdeen Municipal Code Chapter 15.50. The fire code official shall refer the building to the building department for any repairs, alterations, remodeling, removing or demolition required.

E. Section 111.4 is amended to read as follows: Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be guilty of a civil infraction with maximum penalty and default amount of five hundred dollars (\$500.00) not including statutory assessments required by state law. The authority of the fire code official to issue infractions for violating stop work orders shall be in addition to any other civil or criminal penalty for violations of this code.

**SECTION 5. CODE SECTION AMENDED.** Section 12 of Ordinance 6361, as amended by ordinance 6544, codified as AMC 15.32.010, is hereby amended to read as follows:

The ~~2012~~ 2015 Edition of the Uniform Plumbing Code (UPC) as adopted by Chapter 51-56 WAC, with Appendices A, B, and I, but excluding Chapter 16 of the UPC which is not adopted, and including the requirements relating to venting and combustion air of fuel fired

appliances in Chapter 5 of the UPC and those portions of the UPC addressing building sewers, is hereby adopted by reference as the official plumbing code of the city of Aberdeen. One copy of the ~~2012~~ 2015 Edition of the Uniform Plumbing Code shall be maintained at City Hall for use and examination by the public.

**SECTION 6. SEVERABILITY.** Should any section, subsection, paragraph, sentence, clause or phrase of this ordinance or its application to any person or situation be declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portions of this ordinance or its application to any other person or situation.

**SECTION 7. PUBLICATION BY SUMMARY.** The Finance Director is authorized and directed to publish the attached summary in lieu of this ordinance.

**SECTION 8. EFFECTIVE DATE.** This ordinance is curative and remedial, and intended to ensure that permits in Aberdeen are processed under the mandatory state uniform codes, and shall take apply retroactively to July 1, 2016, immediately upon its passage, signing, and publication.

**PASSED and APPROVED** this \_\_\_ day of July, 2016.

\_\_\_\_\_  
Erik Larson, Mayor

ATTESTED:

\_\_\_\_\_  
Mike Folkers, Finance Director



**CITY OF ABERDEEN LEGAL DEPARTMENT**  
ERIC NELSON (3233) • FOREST WORGUM (3232) • KIRSTEN WILLIAMS (3231)

**NOTE TO CITY CLERK: AGENDA ITEM FOR JULY 13, 2016**

**TO:** Mayor and City Council

**FROM:** Eric S. Nelson, Corporation Counsel

**DATE:** June 29, 2016

**RE:** **Bill No. 16-07 – Adoption of current State Building Code**

**CC:** Rick Sangder, Public Works Director  
Lisa Scott, Community Development Director  
Rich Malizia, Fire Marshal

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**ACTION REQUESTED:** First Reading of Bill No. 16-07 on July 13, 2016.

**SUMMARY:** Bill No. 16-07 is a “house keeping” measure that adopts the current uniform state building codes

**BACKGROUND:** The State Building Code Council, pursuant to RCW 19.27.074, has adopted the 2015 editions of several international and uniform building, plumbing, and mechanical codes as the state building code. Pursuant to RCW 19.27.031, the state building code “shall be in effect in all cities and counties.” The 2015 code takes effect on July 1, 2016.

Aberdeen adopts the state building code by ordinance to: [1] clarify that its municipal court and building officials have jurisdiction to enforce the state code and [2] to preserve certain local amendments to the state codes.

Bill No. 16-07 preserves Aberdeen’s existing local amendments and will be retroactive to July 1, 2015, to coincide with the state building code’s effective date.

**ATTACHMENTS:** Bill No. 16-07

16 - 09

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ADOPTING SHORELINE MASTER PROGRAM UPDATES AND AMENDING THE CITY OF ABERDEEN'S 1974 SHORELINES MANAGEMENT MASTER PROGRAM AND REGULATIONS IN CHAPTER 16.40 OF THE ABERDEEN MUNICIPAL CODE AND DIRECTING THAT THE AMENDMENTS BE SUBMITTED TO THE STATE DEPARTMENT OF ECOLOGY FOR REVIEW AND APPROVAL**

**WHEREAS**, the city of Aberdeen adopted a Shoreline Management Master Program and Regulations in 1974 to comply with the state Shoreline Management Act of 1971;

**WHEREAS**, the cities of Aberdeen, Hoquiam, and Cosmopolis obtained a grant from the state Department of Ecology in 2013 and retained AHBL Inc. and Herrera Environmental Consultants to conduct a comprehensive and coordinated update to their Master Programs;

**WHEREAS**, the consultants have submitted a final draft "City of Aberdeen Shoreline Master Program Update" dated May 23, 2016, to the city council for consideration;

**WHEREAS**, a public hearing on the draft amendments was held on July 27, 2016, and the city council has determined that the proposed updates are appropriate and fulfill the city's obligation to protect state shorelines under the Shorelines Management Act; **NOW, THEREFORE,**

**BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ABERDEEN:**

**SECTION 1.** The "City of Aberdeen Shoreline Master Program Update" dated May 23, 2016, prepared by AHBL Inc. and Herrera Environmental Consultants, and the "Shoreline Master Program Environmental Designations, Policies, and Regulations" proposed therein, is hereby approved and adopted as the "2016 Shoreline Master Program Update" for the city of Aberdeen and shall be an amendment to the 1974 City of Aberdeen Shoreline Management Master Program and Regulations in Chapter 16.40 AMC.

**SECTION 2.** The Community Development Director shall forward the 2016 Shoreline Master Program Update to the Washington State Department of Ecology for approval and adoption into the State Shoreline Management Master Program.

**SECTION 3. PUBLICATION BY SUMMARY.** The Finance Director is authorized and directed to publish the attached summary in lieu of this ordinance.

**SECTION 4. EFFECTIVE DATE.** This ordinance shall take effect immediately upon its passage, signing, and publication.

**PASSED and APPROVED** this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Erik Larson, Mayor

ATTESTED:

\_\_\_\_\_  
Mike Folkers, Finance Director

**Aberdeen Fire Department  
Legislative Report**

COPY

Mr. Mayor;

**The Members of Your Committee on:** Public Safety, and the Fire Chief.

**To Whom Was Referred:** Request authorization to utilize the existing Snohomish County Fire District 1 Interlocal Cooperative Purchasing Agreement (ICPA) for the purpose of vehicle acquisition.

**Report As Follows:** The purchase of a replacement ambulance was approved within the 2016 EMS budget. The fire department would like to pursue the option of piggybacking on the Snohomish County Fire District 1 Intergovernmental Cooperative Purchasing Agreement (ICPA). RCW 39.34 allows government agencies to make purchases from other contract awards if the Vendor has agreed to such participation. The Vendor, Braun NW has provided documentation of the ICPA from Snohomish County Fire District 1. The proposal from Braun NW for a new ambulance is \$184,658 plus Washington State sales tax. Delivery of our 2017 Dodge 4500 ambulance is estimated at 280 days after acceptance of the vendor's bid proposal.

**Recommend As Follows:** That the Mayor and Finance Director be authorized to approve piggybacking on to the Snohomish County Fire District 1 ICPA as detailed.

  
\_\_\_\_\_  
Tom Hubbard, Fire Chief

**Public Safety Committee**

\_\_\_\_\_  
Erik Larson, Mayor

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Mike Folkers, Finance Director

\_\_\_\_\_  
Committee Member

\_\_\_\_\_  
Committee Member

Reported: 7/27/16

\_\_\_\_\_  
Committee Member

Adopted \_\_\_\_\_ 2016

INTERLOCAL COOPERATIVE PURCHASING AGREEMENT

COPY

Agency: SNOHOMISH COUNTY FD #1 Bid# ITB FOR TYPE III MEDIC UNITS

Date: 9/20/2013 P.O. #: Signed Proposal on 11/18/2013 Effective Until: 9/20/2016

Pursuant to Chapter 39.34 RCW and to other provisions of law, \_\_\_\_\_

hereinafter referred to as the "SPONSOR" and \_\_\_\_\_ hereinafter referred to as the "USER", both being municipal corporations, political subdivisions or other public agencies of the State of Washington, hereby agree to cooperative interlocal purchasing with the following terms and conditions:

Upon the following terms and conditions:

1. The SPONSOR, in contracting for the purchase of the above goods, agrees to extend said supply contract to other political subdivisions to the extent permitted by law, and agreed upon by the parties.
2. The USER accepts responsibility for compliance with any additional or varying laws and regulations governing purchases by or on behalf of the political subdivision in question.
3. The SPONSOR accepts no responsibility for the performance of any purchasing contract by the vendor and accepts no responsibility for payment of the purchase price by the USER.
4. The USER reserves the right to contact independently for the purchase of any goods.
5. This agreement shall remain in effect for three (3) years from the date of execution by both parties.

SPONSER AGENCY:

SNOHOMISH Co. Fire District 1  
Entity Name

12425 Meridian Ave. S,  
Address

Everett WA 98208  
City St Zip

\_\_\_\_\_  
Phone Fax

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name Title

USER AGENCY:

City of Aberdeen  
Entity Name

200 E. Market St  
Address

Aberdeen WA 98520  
City St Zip

360-533-4100 360-532-1255  
Phone Fax

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name Title

**PROPOSAL**

JULY 12, 2016

**ABERDEEN FIRE DEPARTMENT  
ATTN: MIKE KOLODZIE  
700 WEST MARKET STREET  
ABERDEEN, WA 98520**

**RE: 2017 NORTH STAR 167-1 TYPE I MODULE AMBULANCE**

**BRAUN NORTHWEST IS PLEASED TO OFFER THE FOLLOWING PROPOSAL WHICH IS BASED UP THE OPEN SNOHOMISH COUNTY FIRE DISTRICT 1 BID DATED 11/18/13 WHICH IS OPEN TO INTERLOCAL PURCHASES**

**ONE (1) 2017 NORTH STAR 167-1 AMBULANCE ON A 2017 DODGE 4500 4X2 AMBULANCE PREP CHASSIS PER ENCLOSED SPECIFICATIONS DATED 7/11/16 AND DRAWINGS DATED 6/16/16.**

BASE PRICE FOR SNOHOMISH COUNTY FD 1 BID.....	\$167,456.00
CHANGES MADE TO THE ABOVE REFERENCED SPECIFICATIONS.....	\$ 17,202.00
TOTAL AMOUNT F.O.B CHEHALIS, WA .....	<u>\$184,658.00</u>

Sales tax not included

**F.O.B.: CHEHALIS, WASHINGTON**

**DELIVERY: APPROXIMATELY 280 DAYS ARO.**

**TERMS: NINETY PERCENT (90%) PAYMENT DUE UPON RECEIPT OF VEHICLE. BALANCE DUE IN THIRTY (30) DAYS.**

*Braun Northwest, Inc. is a Washington dealer (0991-A) with insurance information available upon request.*

*Since the 2016 model year is closed the chassis price is based on the estimated 2017 model year prices.*

Respectfully Submitted by  
**BRAUN NORTHWEST, INC**

Pam McCallum, V.P. Sales

Date: 7/12/2016

We agree to accept the above proposal:  
**ABERDEEN FIRE DEPARTMENT**

Signature

Date

Printed Name

Title

TM/sel  
cc: JW

Enclosures: Specifications, drawings



**EMERGENCY VEHICLES**

[www.braunnw.com](http://www.braunnw.com)